

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

BPO NO: 001B9400406

PRINT DATE: 04/03/19

PAGE: 01

<b>SHIP TO:</b>  AS SPECIFIED ON INDIVIDUAL ORDERS		
<b>VENDOR ID:</b> HELICOPTER HELMETS LLC 274 WEST DR BUILDING B MELBOURNE, FL 32904 (321 ) 821-4724		<b>REFER QUESTIONS TO:</b>  CALVIN GLADDEN (410 ) 767-4281 CALVIN.GLADDEN@MARYLAND.GOV
<b>ITB:</b> 001IT820927	<b>EXPR DATE:</b> 04/04/22 <b>POST DATE:</b> 04/03/19	<b>DISCOUNT TERMS:</b> . NET 30 DAY <b>CONTRACT AMOUNT:</b> 96,070.00

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

MDDGS31040851

THE BLANKET PURCHASE ORDER (BPO) ISSUED AS A RESULT OF THE INVITATION TO BID (ITB) AND ANY SUBSEQUENT AMENDMENTS, MODIFICATIONS OR OPTIONS ISSUED RELEVANT TO THE ITB OR BPO, SHALL COMPLY WITH ALL OF THE TERMS, CONDITIONS AND SPECIFICATIONS ISSUED WITH THE ITB AND ARE INCORPORATED IN AND MADE PART OF THE BPO.

VENDOR CONTACT: RON ABBOTT, HHCCUSA@GMAIL.COM, 321-821-4724

AGENCY CONTACT: LANCE WOOD, LANCE.WOOD@MARYLAND.GOV, 410.238.5803

THIS IS A THREE (3) YEAR CONTRACT TO PROVIDE AVIATION FLIGHT SUITS, TROUSERS, AND SHIRTS FOR THE MARYLAND STATE POLICE AVIATION COMMAND UNIT BEGINNING ON 4/3/19 THROUGH 4/2/22, IN ACCORDANCE WITH THE STATE'S TERMS, CONDITIONS, CONTRACT PROVISIONS AND SPECIFICATIONS.

THERE ARE TWO (2) ONE (1) YEAR RENEWAL OPTIONS AVAILABLE.

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<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>	
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0001	20084-551005	EA	42,770.0000	
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FLIGHT SUITS: AVIATION  
FLIGHT SUITS: AVIATION

FLIGHT SUIT

130 EACH @ \$329.00 = \$42,770.00

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0002	20084-551005	EA	26,650.0000	
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FLIGHT SUITS: AVIATION

TROUSER

130 EACH @ \$205.00 = \$26,650.00

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0003	20084-551005	EA	26,650.0000	
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FLIGHT SUITS: AVIATION

SHIRT

130 EACH @ \$205.00 = \$26,650.00

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END OF ITEM LIST

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\*\*\*\*\* LAST PAGE \*\*\*\*\*

**AUTHORIZED BY:**



BUYER AUTHORIZED DESIGNEE

**DATE:**

4/3/2019